



# PLANNING COMMISSION SUMMARY OF ACTIONS

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KME

January 28, 2004

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PRESENT: Commissioners Alcorn, Byers, de la Fe, Hall, Harsel, Hart, Hopkins, Koch, Lawrence, Lusk, Murphy, Wilson

ABSENT: None

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The meeting was called to order at 8:18 p.m. by Chairman Peter F. Murphy, Jr.

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## COMMISSION MATTERS

Commissioner de la Fe MOVED THAT THE PLANNING COMMISSION CONCUR WITH THE DETERMINATION THAT THE TELECOMMUNICATIONS FACILITY PROPOSED BY OMNIPOINT COMMUNICATIONS/T-MOBILE USA FOR AN ADDITION TO THE EXISTING MONOPOLE LOCATED AT 2455 FOX MILL ROAD IS IN CONFORMANCE WITH THE RECOMMENDATIONS OF THE COMPREHENSIVE PLAN AND SHOULD BE CONSIDERED A "FEATURE SHOWN" PURSUANT TO SECTION 15.2-2232 OF THE *CODE OF VIRGINIA*.

Commissioner Byers seconded the motion which carried unanimously with Commissioners Alcorn and Wilson absent for the vote.

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Commissioner de la Fe MOVED THAT THE PLANNING COMMISSION CONCUR WITH THE DETERMINATION THAT THE PUBLIC SAFETY COMMUNICATION FACILITY PROPOSED BY THE FAIRFAX COUNTY DEPARTMENT OF INFORMATION TECHNOLOGY, LOCATED AT 11800 SUNRISE VALLEY DRIVE, IS IN CONFORMANCE WITH THE RECOMMENDATIONS OF THE COMPREHENSIVE PLAN AND SHOULD BE CONSIDERED A "FEATURE SHOWN" PURSUANT TO SECTION 15.2-2232 OF THE *CODE OF VIRGINIA*.

Commissioner Byers seconded the motion which carried unanimously with Commissioners Alcorn and Wilson absent for the vote.

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Commissioner Harsel MOVED THAT THE PLANNING COMMISSION DEFER THE PUBLIC HEARING ON RZ 2003-BR-029, ATLANTIC COAST HOMES, INC., TO A DATE CERTAIN OF FEBRUARY 11, 2004.

Commissioner Byers seconded the motion which carried unanimously with Commissioner Wilson not present for the vote.

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Chairman Murphy noted that this was the last meeting for Fran Burnszynski with the Department of Planning and Zoning, who would be leaving to work for Prince William County. He thanked him for his dedicated service to the Commission and to the citizens of Fairfax County.

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RZ 2002-PR-038 - CLOVER TYSONS LIMITED PARTNERSHIP

PCA 81-D-045-4 - GREENSBORO CENTER LIMITED PARTNERSHIP

SEA 82-D-038-4 - GREENSBORO CENTER LIMITED PARTNERSHIP

(Decision Only - Public Hearing was held on December 10, 2003)

Commissioner Lawrence MOVED THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF SUPERVISORS APPROVAL OF RZ 2002-PR-038, SUBJECT TO THE EXECUTION OF THE PROFFERS NOW DATED JANUARY 28, 2004.

Commissioner Byers seconded the motion which carried by a vote of 6-0-5 with Commissioners Hall, Hart, Hopkins, Lusk and Murphy abstaining; Commissioner Alcorn not present for the votes.

Commissioner Lawrence MOVED THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF SUPERVISORS APPROVAL OF THE MODIFICATION TO THE NON-CORE AREA STREETScape DESIGN CONCEPT, AS PRESENTED IN THE TYSONS CORNER URBAN CENTER PLAN, IN FAVOR OF THAT SHOWN ON THE GDP.

Commissioner Byers seconded the motion which carried by a vote of 6-0-5 with Commissioners Hall, Hart, Hopkins, Lusk and Murphy abstaining; Commissioner Alcorn not present for the votes.

Commissioner Lawrence MOVED THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF SUPERVISORS APPROVAL OF A WAIVER OF THE TRANSITIONAL SCREENING AND BARRIER REQUIREMENTS ALONG THE NORTHWESTERN PROPERTY LINE, THE GREENSBORO DRIVE FRONTAGE.

Commissioner Byers seconded the motion which carried by a vote of 6-0-5 with Commissioners Hall, Hart, Hopkins, Lusk and Murphy abstaining; Commissioner Alcorn not present for the votes.

Commissioner Lawrence MOVED THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF SUPERVISORS APPROVAL OF PCA 81-D-045-4, SUBJECT TO THE EXECUTION OF PROFFERS CONSISTENT WITH THOSE CONTAINED IN APPENDIX 1B OF THE STAFF REPORT.

Commissioner Byers seconded the motion which carried by a vote of 6-0-5 with Commissioners Hall, Hart, Hopkins, Lusk and Murphy abstaining; Commissioner Alcorn not present for the votes.

Commissioner Lawrence MOVED THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF SUPERVISORS APPROVAL OF SEA 82-D-038-4, SUBJECT TO THE DEVELOPMENT CONDITIONS CONTAINED IN APPENDIX 2 OF THE STAFF REPORT AND SUBJECT TO THE BOARD'S APPROVAL OF PCA 81-D-045-4.

Commissioner Byers seconded the motion which carried by a vote of 6-0-5 with Commissioners Hall, Hart, Hopkins, Lusk and Murphy abstaining; Commissioner Alcorn not present for the votes.

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Chairman Murphy announced his intention to defer 2232-S03-13, Fairfax County Department of Public Works and Environmental Services and the Fairfax County Department of Family Services from February 5, 2004 to February 11, 2004.

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Chairman Murphy asked Commissioners to return their 2004 Committee Preference Form to Barbara Lippa, Executive Director of the Planning Commission Office, by this evening. He said he and Vice Chairman Byers would review the requests and provide a final Committee list at the February 5, 2004 meeting.

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Chairman Murphy announced that the CIP Committee would meet on Wednesday, February 11, 2004 at 7:30 p.m. in the Board Conference Room.

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RZ 2003-SP-044 – GURHAN DEMIRKAN

Commissioner Murphy MOVED THAT THE PLANNING COMMISSION DEFER THE DECISION ONLY ON RZ 2003-SP-044 TO A DATE CERTAIN OF FEBRUARY 11, 2004 WITH THE RECORD REMAINING OPEN FOR WRITTEN COMMENT.

Commissioner Hall seconded the motion which carried unanimously.

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The meeting was adjourned at 8:52 p.m.  
Peter F. Murphy, Jr., Chairman